

Jan Lilleby



There might be someone out there who thinks like me...I hope. I checked the web recently – and unlike when I first made my radio-series in Oslo area in 1997 – 2001 – having Noah and the Flood as one of many

topics, I was alone in Norway and maybe all of Scandinavia to claim such a belief, that the flood was local rather than global; today the internet is full of sites claiming the flood was local. Their understanding of the Bible is correct.

Just to get a few nifty things sorted out right away, before opening the Bible:

The Ark had a height of 15 meter, and had three decks. It was 150 meter long. When subtracting the thickness of the beams of about 0,45 meters it leaves a height – floor to ceiling of maximum 3,5 meter – after also subtracting height of deck-reeling and the bottom deck beginning about where the hull was plain, after the bowed bottom.



How could it be possible to have animals like the very tall giraffe, or the huge mammoth elephant (which were not extinct, frozen down in Siberian ice when flood happened) – the giraffe having an average

of 5,05 meters, the tallest up to 19 feet (5,80 meters), and the smallest 4,30 meters? (1 Internatl. foot = 30,48 cm). If

you watch the various drawings made of the Ark, especially those meant for kids, you often find the giraffes out in the open deck with the elephants. But this is not what eventually took place. All the animals were under deck, for shelter from the wind and the rain. Imagine such animals having to lay down unable to stand upright – for a whole year!

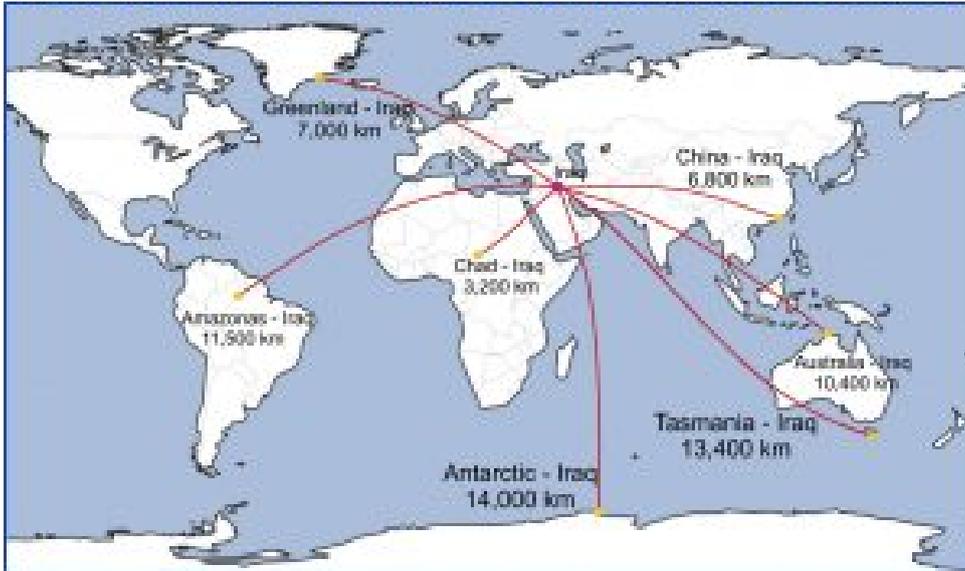
If all animal species on earth were represented onboard the Ark, then it is impossible – proven by such a simple logistical fact that there would not be room for the giraffe, nor the mammoth!

The giraffe had and still has its habitat in Central Africa, and not in the Middle-East. mammoth had Siberia mostly.

Noah had been given only 7 days to see to it that the animals (urged by God) went into the Ark in pairs, male and female. Impossible for the mammoth in Siberia, and also for the giraffe in Central Africa! Let alone the jaguar in Amazonas jungle, the huge Anaconda snake in same habitat as the jaguar, and even farther away...the kangaroo and koala in Australia...IT IS ENTIRELY IMPOSSIBLE TO HAVE ANIMALS, TWO BY TWO, WALK OR CRAWL ALL THOSE THOUSANDS OF MILES/KILOMETERS! Regardless of whether any or all continents were closer to one another than in our time. The size of the Earth remains the same in all ages.

Regardless of God telling them or not telling them. CHECK OUT MY ILLUSTRATION HERE, added Oct 5:

## DISTANCES FOR ANIMALS TRAVELING TO THE ARK:



JAGUAR - 11,500 Km | PENGUIN - 14,000 Km | KANGAROO - 10,400 Km  
GIRAFFE - 3,200 Km | PANDA - 6,800 Km | TASMANIAN DEVIL - 13400 Km  
POLAR BEAR - 7,000 Km | KOALA - 10,400 Km | ANACONDA - 11,500 Km

( I beg Your pardon for the illustration being a bit blurry)

How can Christians be so mindless and gullible, that they accept just about anything coming from a pulpit without even bothering to check out the obvious faults and misinformation?



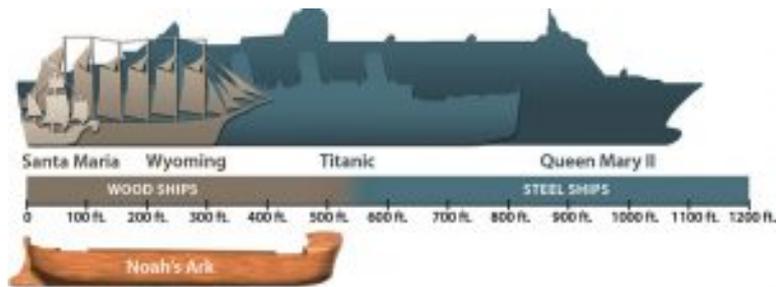
Noah had no big diesel powered trucks, no huge cargo Roll-On-Roll-Off sea vessels or big Jumbo Jet Carriers like we have now in modern times. Even if he had...it would not be possible to get ALL SPECIES from the entire world onboard the Ark in only 7 days. It would have taken at least 7 months...perhaps 7 years. We can only imagine. How about the penguins in Antarctica? The Polar bears in Arctic North? The Pandas in China? The funny snarling gnarling little critter in Tasmanian Island called Tasmanian Devil? See image here...

Something is severely askew with the whole story – just consider Gen.7:2, 3 – showing us that God was not content

with only one pair per species, but demanded 7 pairs, regarding those ritually clean animals:

*“Of every clean beast you shall receive and take with you seven pairs....”*

*3: Also of the birds of the air seven pairs, the male and the female, to keep seed (their kind) alive over all the earth or land.”*



To top it off: This enormous numbers of species on earth, two of each, would not find space enough onboard the Ark. The ship was about

150 meters long and 25 meters wide. There is no way that this moderately sized vessel could ever carry onboard all the species of the world. It would not help, in other words, even if all these animals made it to the Ark in 7 days' notice!

And to top off the previous top: Think of all the food supply that would have to be stored onboard. Tons and tons of diverse types of animal feed; plus what the eight survivors would need, Noah and family. They did not exit the Ark before it had gone about one year, Gen. 8:13-16.

Here are some interesting figures to give you an idea of what amount of food-supply that was needed:



How about feeding lions, leopards, tigers, diverse cats and others? How much extra animals would be required for all the meat-eating animals? What about the elephants? One elephant can eat 44 lbs of grain, 66 lbs of hay, 20 to 70 lbs of turnips, carrots, cabbage or fruit per day. If an elephant eat 170 lbs of food each day, this would be 62,050 lbs during the year in the Ark!! And doubling that for the other elephant will amount to 124,100 lbs in total! (41,000 kilos). Even some animals like panda (Asia), koala (Australia), three toed sloth (South America) require a specialized diet. Did Noah and his family gather some for them? What about the woodpeckers that peck the wood or termites that eat the wood...they would experience the Ark as their heaven...wood everywhere. Dig in!! This could mean trouble for the Ark.

The logistical analysis I have presented here in short, points to only one possible scenario for the Ark: It was not a world-wide flood, but only limited to the Middle-East – in particular the land between the Mediterranean and the Gulf of Persia. This area was considered in olden times as ‘The Land of Eden’. Not the Garden of Eden as such, but the land in which Eden once was established.

The Book of Jubilee (it has a correct history line, even if it is not accepted as a book from God) chapter 4:23, 24 says of this:

*“Enoch was taken away from humankind and we (God’s angels) took him into the Garden of Eden (Paradise up in the heavens) – ...he is writing of the evil in humankind, AND BECAUSE OF THAT, GOD LET THE WATER OF THE FLOOD COME OVER THE ENTIRE LAND OF EDEN.”*

(Translated by me, via the Norwegian version of Book of

Jubilee).

If the flood had been global, it would have been entirely impossible that the water would go back to normal levels in that one year mentioned in Gen 8. Here is the mathematics for it:

The Bible says that it receded at the rate of 15 cubits in 74 days, Gen 7:20; 8:4, 5.

Figuring a cubit at about 18 inches, the water level would have dropped 270 inches during this time or, to round it off, 4 inches a day. If the flood depth was 29,050 feet (348,600 inches) and the water level dropped 4 inches a day, it would take 87,150 days to get back down to normal sea level. That would be almost 239 YEARS! Conclusion: Totally impossible. The flood was local, not global.

## The method God used to make a limited flood

How was it achieved? What trick had God kept up His sleeve, so that only the guilty sinners were judged and not the innocent peoples on the earth?

I shall come to this shortly.

But first let us have a closer look at the background of that perilous time...mankind had gotten itself so deep in sin and evil, that God wanted to exterminate them.

But we shall study this in light of the often erroneous use of the word "Earth". Then our spiritual eyes will clear from blurring, and you will understand.

In short, the word 'earth' as used in Gen 7, as well as many other books of the Bible, should just as well have been translated to 'land' or 'nation' – 'country' or 'place'.

It is a great difference in the meaning saying 'All of the earth' than saying 'All of the land' – don't you think?

A good example also would be Jer 34:1 – saying,

*“..all the kingdoms of the earth of his dominion, and all the peoples, fought against Jerusalem”. There the phrase “of the earth” is limited to “his dominion”, i.e., the dominion of Nebuchadnezzar.*

And of the Sodom judgment, the daughters of Lot declared,

*“There’s not a man in the earth (erets) to come in unto us” Gen 19:31.* We know that not every man in the world was killed...only those in the area of the destruction.

Another odd, and often missed fact, with the many collateral damages such a world-wide flood would have implicated, all seem to have forgotten that it would ‘collide’ with the extreme temperatures found in heights like Mt. Everest, over 8000 meters altitude. It is only 50-60 minus degrees Celsius there! If the Ark at any chance had passed by that spot, it would cause them all to freeze to death; and not only at that spot (Everest, Himalaya) – but anywhere. The water did not cover all the mountains in the entire world, but only those tops found in the area of the flood, that is the Middle-East. Ararat being one of those, slightly above 5000 meter.

What of the fresh-water fish life as the salty sea-waters mixed in with all the lakes on earth, and all the rivers? You see? Things get quite a bit more complicated!

The word for ‘earth’ in Hebrew is erets (# 776 in Strong’s) as used in the flood account – and it does not require a world-wide meaning. This word is translated “country” 140 times, and “land” 1,476 times in the Bible. Many of them are often of limited areas.

As for the method that God used to achieve a limited flood, however huge enough, we shall have a closer look at this. I used this scenario already back in 1997 having my radio-

lectures in Oslo. And I was stricken with the utter simplicity of the method as such, but still only God could make this happen nevertheless. You can see it in my graphic drawing below.

Bible says it came forth water from both the heavens and from fountains beneath the Mediterranean sea floor, Gen 7:11

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*“In the year 600 of Noah’s life, in the seventeenth day of the second month, that same day all the fountains of the great deep (Mediterranean) were broken up and burst forth, and the windows and floodgates of the heavens were opened.”*

The Book of Jubilee says the very same, but more specific, Jub 5:24, 25,

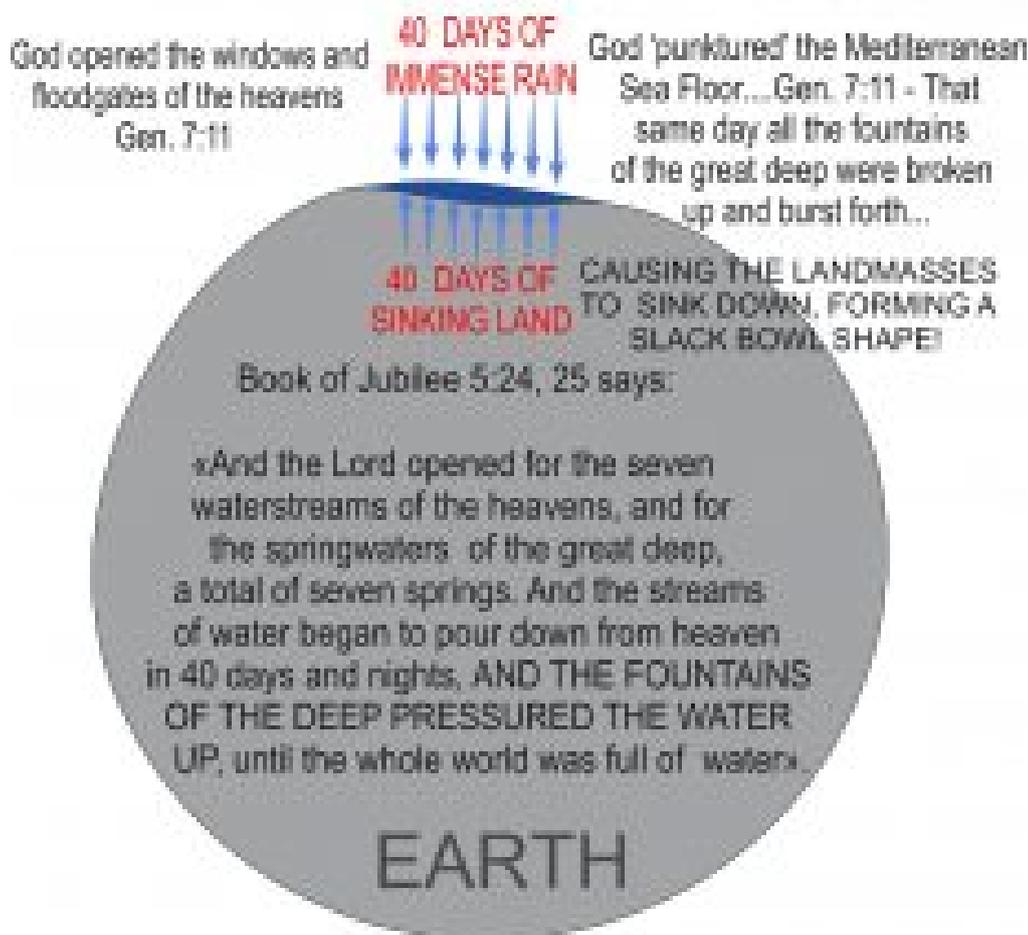
*“And the Lord opened for the seven water-streams of the heavens, and for the spring-waters of the great deep, a total of seven springs. And the streams of water began to pour down from heaven in 40 days and nights. AND THE FOUNTAINS OF THE DEEP PRESSURED THE WATER UP, until the whole world (erets) was full of water.”* (Transl. via the Norwegian version)

One important detail is not mentioned, namely that the landmasses sunk down in same proportion as the seven springs below pressured the water up!

Ask any expert on oil drilling at sea, and he can tell you that this is so. Land will sink if substantial volume of water (or oil) comes to surface. The once filled ‘pockets’ of water down in the ground in Noah’s time were cracked open by God and His angels. God knew exactly where those seven ‘fountains’ were.

The combination of water filling up on surface and land sinking down, made the Middle-East into a slack bowl so to speak. Check my illustration below.

# The Great Flood in Noah's Days



The scale here is incorrect and emphasized to make it easier to see the bowl-shape that was.

(Quote from Jubilee is via Norwegian)

I apologize for a bit blurry illustration

The giants – Hebrew Nephilim – caused the evil mentioned

Why such a brutal judgment? Was there not a single person capable of repenting and thus come under God's saving grace? It seems to me that mankind in that area of the world had come to a 'Point-Of-No-Return' – just like in Sodom and Gomorra later on in history. God found it useless to tell them to repent. He knew that they would not.

But it is my firm belief that the existence of the giants, the so-called Nephilim, was behind the evil that had gotten a stronghold on mankind.

In one of the Apocryphal books the giants, which were hybrid human-angels, children of fallen angels having human/normal women as mothers, and thus a forbidden as well as a very evil-minded race of creatures – they were about 4 million in number. They were killers and evil-doers and abnormally huge and strong.

They became thus the main target for the flood. But unfortunately normal people took after their evil, and they were drowned together with the giants.

Gen 6:4 is a well-known ‘mysterious’ verse, but it only speak of those unusual events taking place when fallen angels went in to regular women, and begot children. The Nephilim. Nephilim means ‘A fallen one’. Called giants, and half angel, half man.

*“There were giants on the earth (erets) in those days – and also afterward – when the sons of God (the angels) lived with the daughters of men, and they bore children to them. These were the mighty men who were of old, men of reknown.”*

Notice that it says ‘**and also afterward**’ – which mean, some of these Nephilim survived the flood! Then it is obvious that they survived because they managed to get away from the area of the flood.

Bible tells nothing of how they managed to survive. We only know that when Joshua took the land on God’s command, he fought and killed all the known giant-families.

He was told to spare no one, for most of the population there were giants, children of fallen angels, and very evil. Check out Book of Joshua. He actually saved the world from those dangerous and murderous giants and those who followed

them. Here is a little glimpse of the report the early scouts gave before the people as they came back from Canaan, Num 13:32, 33,

*"...the land through which we went to spy it out is a land that devours its inhabitants. AND ALL THE PEOPLE THAT WE SAW IN IT ARE MEN OF GREAT STATURE (VERY TALL). 33: THERE WE SAW THE NEPHILIM (GIANTS), THE SONS OF ANAK, WHO COME FROM THE GIANTS, and we were in our own sight as grasshoppers, and so we were in their sight."*

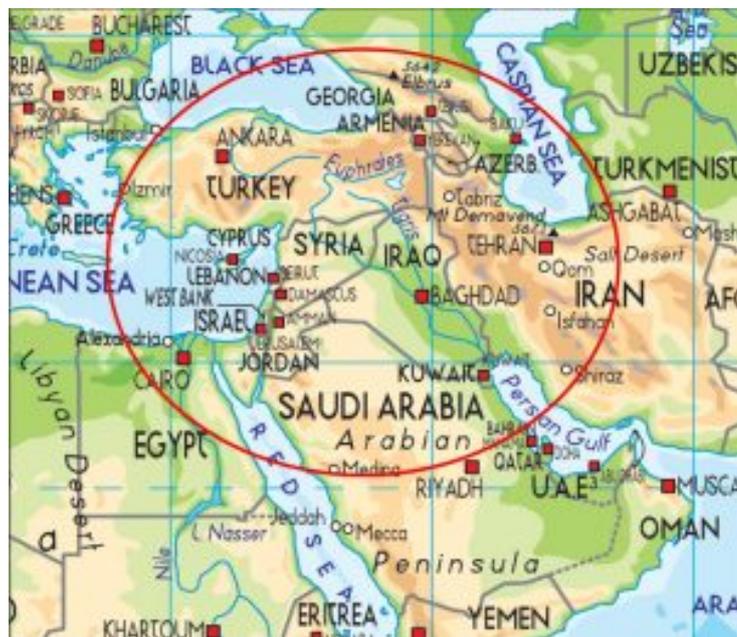


Jos 11 and 12 mentions lots of names, among which king Og definitely was a giant, – he slept in a huge iron bed it says in another passage. Goliath who later came against Israel was a giant. To be classified as giant it was not enough just to have a large body. There are people on earth today (think of the actor in 'Moonraker', called Jaws, a big fellow lifting James Bond – actor Roger Moore, up with one hand) who are extremely tall and strong. Image: Kiel "Jaws" with Roger Moore.

They are not giants like the ones in the Bible. One has to be Nephilim, that is...half angel, half man. Jaws' name was Richard Dawson Kiel, and he was 2,17 meter tall. Pretty big I would say. But Goliath was 2,74 meter (9 feet) according to most Bible translations, however the Aleppo-codex 900 AD hold Goliath at 2,90 meter! He carried a spear that weighed 120 kilos. Talk about strength, since he obviously must have been capable of throwing that spear some yards/meters. King Og was about 2,80 – 3,00 meter. See Deut 3:11. His bed of iron was 13, 5 feet (9 cubits), which is 4,11 meter. I assume he slept with a safe margin upon such a massive bed. The width of it was 6 feet, which is 1,83 meter. That was almost twice the size of most double-beds of our time, which

measures about 2,10 meter long and 1,60 meter wide.

## Estimates of the size of the flood



Probably it was flooded within a stretch of about 2000 kilometers. From Tel Aviv to the Persian Gulf it is 1200 kilometers, and to Mt. Ararat it is 800 kilometers.

Because of the landmasses sinking down, the tall Mt. Ararat (5156 meters) came under 7 meter of water. The 'Bowl Shape' of the flood probably had an ecliptically form seen from the sky. See this image with red ring as the flood.

Archeological excavations (at various places and with distance between them) in Iraq/Iran found a layer of mud which was more than three meters thick. The tools and household kitchenware at the level under the mud was of older origin than things found above the layer of mud, but not very much. Something disastrous had happened, causing a whole civilization to drown in water and mud...a great flood had happened, and the center of it was most certainly there in Iraq/Iran.

How could Noah's grandchildren, the children of his sons Shem, Ham and Japheth travel and settle down in various countries...if all countries was laid waste and destroyed by the flood? Such places would not exist, by the definition 'Countries' or 'Nations' – if the flood had been global. But see what Gen 10:5 says,

*“By these were the isles (coastlands) of Gentiles DIVIDED in their lands, every one after their tongues, after their families, in their nations...These are the families of the sons of Noah, after their generations in their nations: and by these were the nations DIVIDED in the earth after the flood”.*

I find it natural to end my article on the Great Flood here. It is no doubt: The flood was local; however it covered a substantial area of the Middle-East and some nations near to the Middle-East.

### A final word:

Atheists world-wide are using the flood, as well as the war when Joshua took the land – accusing God (whom they don't believe in!) of being a bloodthirsty killer.

And of course, this again, falling on us Christians to make us look dumb if not entirely ridiculous. How can we believe in such a God Who keep massacring people whenever He chooses to?

My point is that these unbelieving and angry atheists should rather thank God for having killed the vicious evil monstrous dangerous Nephilim/Giants, and thus having saved the whole world from them. Not only once, but twice!

The world would have gone under if God allowed these monsters to go ahead and dominate the globe. Tell the god rejecters and atheists, if you happen to have some friends or acquaintances with such unbelief, that God SAVED the world by the judgments He made. He removed threatening evil from the face of the earth.

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Jan Lilleby

To go straight to the issue, there is no chance that God is executing judgments today whatsoever. I will try to explain the fact in this article. I will not use all the words and chapters and verses in the Bible that mention judgment and doom, but a few selected examples which are totally representable for how things are with God. I leave it to the Bible student to go find more of it by themselves, expanding on what I have written here.

It so happened a few years back, I read a comment in a Christian magazine of a preacher in California – discussing the aggressive increasing gay culture that emerged in San Francisco – saying something like this, *'If God doesn't judge San Francisco for its sinful gay community and their shameless behavior, He would have to beg for Sodom and Gomorra's pardon!'*

While I can understand this preacher's indignation over sinful behaviors, I must nevertheless point out: No, God do not by any chance owe Sodom and Gomorra any apology for not having done away with the Californian metropole.

There are several reasons why. One is the fact that in San Francisco there are thousands of righteous believing saints, to whom Christ is Savior and Master.

Abraham, as we recall the story of the two cities, and his nephew Lot living in one of them, pleaded with God not to destroy them if there could be found at least (after starting the plead with fifty) ten righteous people, Gen 18:32.

God, if He still practiced judgment with places in which sin had reached an extreme high 'Point-of-no-return' level like that of Sodom and Gomorra, would certainly not destroy for

instance San Francisco. There are much more than ten righteous people there, I am certain!

But the better point in this issue is: God executes no judgment whatsoever in our time. It might have been only one righteous man or woman in the metropole this very minute, but God would not destroy the place. This doesn't mean that God accepts homosexuality or any other vice, but there will not be an immediate judgment upon the ones who practice such sin.

Atheists all over the world can keep cursing and blaspheming God and Christ all their lives, but God will not come to execute an immediate judgment against such hateful unbelievers. Still, this doesn't mean that God has accepted atheism or blasphemy or things like that. Not at all. But He is...as Jonah 4:2 says...merciful, slow to anger and of great kindness. (More on Jonah below). This implies that God has given them lots of time to repent from sin and unbelief. But once they die – all is lost, forever!

The judgment for such people and the likes is simply that **God will not raise those people from the dead**. They will go lost...even if God let them live for fifty, sixty, seventy years or more in the same condemnable sin. There is no tormenting eternal Hell, but only nothingness. It will be as before one was born. All will be gone. Bible says *the dead knows nothing*.



After the earthquake disaster in 1906, on the morning of 18th April, many ministers cried out that God had sent His righteous doom and destroyed San Francisco for her grave sin, criminal activities, prostitution and drunkenness. But those voices

did not speak for God.

There actually arose a spiritual battle between two groups of Christians; one declared that God had nothing to do with the destruction, – while an opposing Pentecostal group (several from Azusa Street Revival) told people – even by spreading tracts – that the destruction came from God's hand and urged them to repent. A Pentecostal leader, Frank Bartelman, was such a promotor, and he and his fellow believers used the disaster to try to make people repent and seeking the Lord.

Same thing happened in New Orleans after the hurricane disaster: Oh you sinful city, God hath judged thee! But it was not a move from God, not at all.

I like what Abraham said when pleading with God, Gen 18:23,

*'And Abraham came close and said, Will you destroy the righteous together with the wicked?' (Knowing of course what God would say!).*

No, God is not killing the righteous believers together with the ungodly unbelievers!

Abraham did not plead with God from out of ignorance or misplaced fear, but because the Patriarch knew God very well, having had several visits from Him earlier. He was a very learned man having a confidential relationship with the Lord. It shines through Abraham's words, Gen 18:25,

*'Far be it from You to do such a thing – to slay the righteous with the wicked, so that the righteous fare as do the wicked! Far be it from You! Shall not the Judge of all the earth execute judgment and do righteously?'*

Abraham continued, as always (!) to stay in a humble state of mind before the Lord, – and thus we also read, Gen 18:27,

*'Abraham answered, Behold now. I who am but dust and ashes*

*have taken upon myself to speak to the Lord.'*

The reason I wanted to start the article by this dramatic story of Abraham, Lot, and the destruction of Sodom and Gomorra is simply to be very aware of God's character and mercy, even if He also executes stern judgments in certain dispensations.

He actually ended the previous ones with judgments. And right before the return of Christ from heaven in near future, God the Father of Christ shall execute fearsome judgments against the Zionist-Israel for their hatred and rejection of the Messiah Jesus Christ, Eze 36:17-23.

This is what we call The Great Tribulation; a time which will be Post-Church era preparing for the millennial rule of Jesus Christ in Israel. God will not execute any judgments of any kind before the Church era is concluded.

Last time God sent judgments and strict doom, was in 70 AD as He brought down Israel by sending His army, the Romans, against them for their wicked ways. See Eze 36:17-19 which is entirely in line with the parable of the king's servants in Matt 22:1-7, and also with His parable of the dry fruitless fig tree in Luke 13. Ezekiel 36 is mainly of the destruction in 70 AD and the coming Great Tribulation, and the time after that.

Judgments from God has been put on hold, until the time for it has come, as described for us in the Word of God, the Holy Bible.

It is disturbing and upsetting when we learn of disasters, wars, terror and all kind of evil near and far – but one thing is certain: God is not behind it in any way. Accidents happen, rebellion and unrest happens, hurricanes and twisters happens...but none of it is caused by God to perform any form of 'Judgment against sin'.

Not many years ago – and I remember this well – we could see on the news channels here in Norway the ‘Estonia disaster’ – the sea vessel which left Tallinn for Stockholm, but went down in a storm in the Baltic Sea. It happened because the car-port in the fore had not been properly secured before the ship left the harbor, and waves broke into the car deck.

A few foolish preachers cried up of ‘God having judged the ship for the sin onboard’ – (you know, drunken passengers and what not...). Voices that did not speak for God.

Now, it so happened that onboard were also 40 Bible students from a Christian church in Estonia. They all went down with the ship. Also, I had a near friend who was a Christian preacher, and he and his co-workers had been on a mission trip to Tallinn and other places in Estonia, and hoped to find a ticket to go with the ferry. But they were denied access for the ship was full. Disappointed they had to watch the ferry leave for Stockholm, and they had to find a place to stay for the night.

***Here’s the obvious expected question:*** If God had executed a judgment against that ferry – how is it that 40 Bible students were killed by drowning in the Baltic, while my friend and his party were spared due to a full ferry? Two groups of Christians having faced same event. One thanked God for ‘making them left behind’ at the docks, and the other Christians died and went into eternity.

The simple answer is that God was in no way engaged in that ship going under, neither was He engaged in ‘saving’ the ones left at the docks! He is not interfering like that, passing out judgments and deciding who is to die and who is to live in such detail.

Same as with the New Orleans hurricane; leaving great parts of the big city in rubbles. They are still struggling to get back on their feet if we should believe the reports in

Medias. Many Christians died in the dangerous hurricane, but a great number were spared. Did God 'Take many Christians home' letting them die, but others were spared so they could live on – as a blessing? No way. God does not make any such judgments. It is not time for such actions. Judgments don't start up again before the Church age, or dispensation, is concluded.

Until then, we live in an era characterized as the era of the free grace of God by faith in Christ, no works demanded so that nobody should go boasting, Eph 2:8.

We can often watch films, and some of the story implicates that a family member dies, either of a disease or an accident, even murder. And always (it seem to me) the writers of manuscripts have the remaining family declare: *'God took our daughter from us. I hope the Police will catch the killer!'* As if God sent a killer to take a beloved family member to heaven, like, by the hand of a murderer. (**Notice:** I do not believe one can by death go directly to heaven. It takes a resurrection to come there. I only use that expression due to how people think). How insane and helplessly foolish to have such a twisted impression of God's character and way of dealing with His believers!

God's character is seen throughout the entire Bible. One of the most touching scenes is the case with Jonah and how God chastised him because Jonah knew that God would spare Nineveh from being destroyed, and we read of our great God and Savior, Jon 4:10, 11,

*'Then said the Lord, You have had pity on the gourd, for which you have not labored nor made it grow, which came up in a night and perished in a night. 11: And should not I spare Nineveh, that great city, in which there are more than 120,000 persons not yet old enough to know their right hand from their left, and also many cattle (not accountable for sin)?'*

In chapter three we learn that Jonah's warning to them of a coming destruction in forty days, made ALL OF NINEVEH repent and turn to God! Which was the condition for God, should He spare the place. It is almost hair raising and shocking to read verses one and two in chapter four, of Jonah's objections, but it is just as pleasing, however, to notice his correct knowledge of God's character,

*'But it displeased Jonah exceedingly and he was very angry. 2: And he prayed to the Lord and said, I pray You, O Lord, is not this just what I said when I was still in my country? That is why I fled to Tarshish, for I knew that You are a **gracious God and merciful, slow to anger and of great kindness, and (when sinners turn to You and meet Your conditions) You revoke (the sentence of) evil against them.'***

Today, as we are Christian believers in the faith in Jesus Christ according to the gospel of grace, we are ALL OF US meeting God's conditions for salvation, which is seen in Eph 2:8 and many other Scripture of the grace faith. A sentence fell at Calvary: Jesus took upon Him the punishment that was in a way meant for us hopeless sinners: Death. So, by faith in Him we are all free, we are all saved!

Paul secured us a specific understanding by giving his exhortations in Eph 5 and Col 3 – the moral codex which must guide us in life in the faith in Christ.

Paul expressed on our behalf...that we as believers already knew what would be the proper way of living, staying as much as humanly possible away from all sin, displaying that we are against sin, even if we cannot fully live perfectly without committing sin. Neither are we capable of having absolutely zero sinful thoughts. We inherited Adams nature, for sure. Christ is the cure for it all.

Eph 5:3-5 is an instructive piece of teaching for us to follow,

*'But immorality and all impurity (homosexuality etc.) or greediness must not even be named among you, as is fitting and proper among saints. 4: Let there be no filthiness (obscenity, indecency) nor foolish and sinful (silly and corrupt) talk, nor coarse jesting, which are not fitting or becoming; but instead voice your thankfulness to God. 5: For be sure of this (**Notice:** In Norwegian Bible 1988 it says, For this you know and are aware of) – that no person practicing sexual vice or impurity (homosexuality) in thought or in life (notice: It exist dispute among translators of the concept of 'sin in thoughts') – or one who is covetous (who has lustful desire for the property of others and is greedy for gain) – for he (in effect) is an idolater – has any inheritance in the kingdom of Christ and of God.'*

Coming to an end for this article – it could be tempting to have a closer look on the much misunderstood judgment from God upon the world in the days of Noah and the great flood.

But I feel it is better not to involve this at this time. Maybe I shall write a piece on the event later, I am not sure.

But in very short terms, that was a judgment not against mankind, but a hunting-down and *destroying a hybrid kind of creatures: The vile Nephilim (called Giants) which were a result of fallen angels having offspring with normal women.* And God had to send a big flood to keep this forbidden and evil race of humanlike hybrids away. The flood only hit the Middle East, and not the entire globe, mind you!